Martin Bucer's Doctrine of Justification: Reformation Theology and Early Modern Irenicism, 2010, 272 pages, Brian Lugioyo, 0199780196, 9780199780198, Oxford University

Press, 2010

Martin Bucer has usually been portrayed as a diplomat who attempted to reconcile divergent theological views, sometimes at any cost, or as a pragmatic pastor who was more concerned with ethics than theology. These representations have led to the view that Bucer was a theological lightweight, rightly placed in the shadow of Luther and Calvin. This book makes a different argument. Bucer was an ecclesial diplomat and a pragmatic pastor, yet his ecclesial and practical approaches to reforming the Church were guided by coherent theological convictions. Central to his theology was his understanding of the doctrine of justification, an understanding that Brian Lugioyo argues has an integrity of its own, though it has been imprecisely represented as intentionally conciliatory. It was this solid doctrine that guided Bucer's irenicism and acted as a foundation for his entrance into discussions with Catholics between 1539 and 1541. Lugiovo demonstrates that Bucer was consistent in his approach and did not sacrifice his theological convictions for ecclesial expediency. Indeed his understanding was an accepted evangelical perspective on justification, one to be commended along those Luther with of and Calvin.

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